

# ***PENPEX 2026 ENTRY FORM***

**December 5-6, 2026**

Redwood City Community Activities Building  
1400 Roosevelt Avenue, Redwood City, CA 94061

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

E-Mail \_\_\_\_\_

Society Affiliation:  APS,  AAPE,  Member of CNCPS Club, Other \_\_\_\_\_

Exhibit Category (see p.2): \_\_\_\_\_ First Time Exhibitor (Y/N): \_\_\_\_\_ Youth Exhibitor (Y/N) \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Number of Frames Requested: \_\_\_\_\_

Exhibit Title: \_\_\_\_\_

Brief Description of Exhibit:

This exhibit has won these awards in the following shows:

I apply to enter my exhibit in PENPEX 2026 according to the rules and regulations which I have read.

Signed \_\_\_\_\_

I DO NOT wish to receive feedback from the PENPEX jury members.

I DO wish to receive point scores with my feedback.

**How will your exhibit be delivered?**  I will deliver it. \_\_\_\_\_ will deliver it.

Will be mailed and arrive no later than November 30. Please include return postage and instructions.

If entry is a Youth exhibitor, please note age: \_\_\_\_\_

If entry is a Youth exhibitor, please provide Parent's Signature \_\_\_\_\_

**Entries close November 6, 2026, or when the frames are filled.**

Send to: Bobby Liao, Exhibits Chairperson

PO Box 60826, Palo Alto, CA 94306

Email: [PENPEXRedwoodCity@yahoo.com](mailto:PENPEXRedwoodCity@yahoo.com)

**PENPEX 2026****Prospectus - Rules and Regulations**

**GENERAL INFORMATION:** The PENPEX Stamp Exhibition is planned and organized by members of the Sequoia Stamp Club. The PENPEX Committee and the Sequoia Stamp Club, their members, the city, and its employees assume no liabilities. Owners of exhibits must provide their own insurance. Reasonable precautions, including providing an overnight guard, will be taken. The show will take place on December 5-6, 2026, at the Redwood City Community Activities Building, 1400 Roosevelt Avenue.

**ELIGIBILITY:** Exhibiting is open to all philatelists. Novice exhibitors are happily invited and encouraged to enter.

**ENTRY:** All exhibits must be entered on the entry form. The Exhibits Chairman reserves the right to accept or reject any entry. Exhibits Chairman may reassign exhibiting category. Any exhibit having received a large gold or gold medal at an APS National show is ineligible. Exhibits must be genuine property of the exhibitor. There are *no entry fees*. Title pages and synopsis for categories A – D should be submitted with the entry form. Closing date for entries is November 6, 2026, **or** when all frames are filled.

**EXHIBIT CATEGORIES:** There are **four competitive** categories of exhibits.

**A. Multi-frame exhibits:** 8-frame maximum.

**B. One-frame exhibits**

**C. Youth exhibits:** Exhibitor must be under 18 as of 12/1/2026. The exhibit must be his or her personal endeavor.

**D. Display philately or postcard exhibit:** 8-frame maximum; a display of philatelic and supporting collateral material or a postcard exhibit.

*The next category is open to Sequoia Stamp Club Members ONLY:*

**E. “My Favorite Things”:** 1 to 4–page exhibit from a Sequoia Stamp Club member. Exhibits may be a maximum of 4 single pages on different subjects **or** up to 4 pages on a single subject.

**F. Non-Competitive or Court of Honor exhibits will be invited only if space is available.**

**FRAMES:** Standard aluminum exhibit frames (WSP style) will hold 16 pages, 8 ½ x 11, four per row in four horizontal rows; an exhibitor’s exhibiting space equals 1 square meter to be filled as desired.

**JUDGING AND AWARDS:** Judging will be by a Council of Northern California Philatelic Societies approved jury. All exhibits will be judged on their own merit. There will be one grand award. Reserve grand awards will be presented in the A, B, or D categories. Large Gold, Gold, Large Vermeil, Vermeil, Large Silver, Silver, Silver-Bronze, and Bronze awards will be decided by the jury. There will also be national society awards, most popular, and novice awards. Decisions of the judges are final. As there is no entry fee, medal awards will be in the form of certificates, suitable for framing, in presentation folders.

**DELIVERY AND PICK-UP:** Exhibits must be brought to the show, mounted, dismounted, and removed from the show by either the exhibitor or the exhibitor’s agent. PENPEX committee members may be available to offer assistance. Arrangements for mail-in exhibits will be made and must be received by November 30. Exhibits may be mounted Friday evening, December 4, between 5 - 7:30 PM or Saturday, December 5, between 8 - 9:30 AM. Exhibits must be removed immediately at the close of the Show at 3:30 PM on Sunday, December 6, 2026. Additional information and arrangements can be made with the Exhibits Chairman.

**ACKNOWLEDGMENT:** Entry application will be acknowledged personally, in writing or by e-mail.

**ACCEPTANCE OF RULES:** Signing the entry form denotes acceptance of PENPEX show rules and regulations.

Please submit your entry form or inquiries to:

Bobby Liao, Exhibits Chairperson

PO Box 60826, Palo Alto, CA 94306

Email: [PENPEXRedwoodCity@yahoo.com](mailto:PENPEXRedwoodCity@yahoo.com) Visit us online at <https://www.penpex.org/show/>