

# PENPEX 2014

*December 6-7, 2014*

Community Activities Building, 1400 Roosevelt Avenue  
Redwood City, CA 94061

## ENTRY FORM

Name \_\_\_\_\_ Telephone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail \_\_\_\_\_

Society Affiliation: ( ) APS ( ) AAPE Other \_\_\_\_\_

Exhibit Category: ( A ), ( B ), ( C ), ( D ), ( E ) First Time Exhibitor: ( Yes ) ( No )

Youth Exhibitor: ( Yes ) ( No )

Number of Pages: \_\_\_\_ Number of Frames Requested: \_\_\_\_

Exhibit Title:

\_\_\_\_\_

Brief Description of Exhibit:

\_\_\_\_\_

\_\_\_\_\_

This exhibit has won these awards in the following shows:

\_\_\_\_\_

I apply to enter my exhibit in PENPEX 2014 according to the rules and regulations which I have read.

Signed \_\_\_\_\_

I DO NOT wish to receive feedback from the PENPEX jury members.

If entry is a Youth exhibitor, please note age: \_\_\_\_\_

If entry is a Youth exhibitor, please provide Parent's  
Signature \_\_\_\_\_

Entries close November 1, 2014 or when the frames are filled.

Send to: Vesma Grinfelds,  
Exhibits Chairman, 3800 – 21st Street, San Francisco, CA 94114  
[vesmag@gmail.com](mailto:vesmag@gmail.com)

**PENPEX 2014**  
**Prospectus - Rules and Regulations**

**GENERAL INFORMATION:** The PENPEX Stamp Exhibition is planned and organized by members of the Sequoia Stamp Club and the Redwood City Recreation Department. The PENPEX Committee and the club, their members, the city and its employees assume no liabilities. Owners of exhibits must provide their own insurance. Reasonable precautions, including providing an overnight guard, will be taken. The show will take place on December 6 - 7, 2014, at the Community Activities Building, 1400 Roosevelt Avenue, Redwood City.

**ELIGIBILITY:** Exhibiting is open to all philatelists. Novice exhibitors are happily invited and encouraged.

**ENTRY:** All exhibits must be entered on the entry form. The Exhibiting Chairman reserves the right to accept or reject any entry. Exhibiting Chairman may reassign exhibiting category. Any exhibit having received a gold medal at an APS National show is ineligible. Exhibits must be the bonafide property of the exhibitor. There are *no entry fees*. Title pages for categories A - D should be submitted with entry form. Closing date for entries is November 1, 2014 OR when all frames are filled.

**EXHIBIT CATEGORIES:** There will be five categories of exhibits.

**A. Multi-frame exhibits – 8 frame maximum.**

**B. One-frame exhibits**

**C. Youth exhibits – 4 frame maximum. (Exhibitor must be under 18 as of 12/1/14).** The exhibit must be his or her personal endeavor.

**D. Display philately or postcard exhibit – 8 frame maximum; a display of philatelic and supporting collateral material or a postcard exhibit.**

***The next category is open to Sequoia Stamp Club Members ONLY:***

**E. "My Favorite Things" – 1 - 4 page maximum.** Up to 4 entries will be accepted from a Sequoia Club member. Displays may be single pages on individual subjects OR up to 4 pages on a single subject.

**Non-Competitive or Court of Honor exhibits will be accepted only if space is available.**

**FRAMES:** Standard aluminum exhibit frames (WSP style) will hold 16 pages, 8 ½ x 11, four per row in four horizontal rows; an exhibitors exhibiting space equals 1 square meter to be filled as desired.

**JUDGING AND AWARDS:** Judging will be by a Council of Northern California Societies approved jury. All exhibits will be judged on their own merit. There will be one grand award. Reserve grand awards will be presented in each of the following categories: A, B, C, and D. Gold, vermeil, silver, silver-bronze, and bronze awards will be decided by the jury. There will also be national society awards, most popular and novice awards. Decisions of the judges are final. As there is no entry fee, medal award will be in the form of certificates, suitable for framing, in presentation folders.

**DELIVERY AND PICK-UP:** Exhibits must be brought to the show, mounted, dismounted, and removed from the show by either the exhibitor or the exhibitor's agent. PENPEX committee members may be available to offer assistance. Arrangements for mail-in exhibits will be made. Exhibits may be mounted Friday evening, December 5, between 5 - 7:00 PM or Saturday, December 6, between 8 - 9:30 AM. Exhibits must be removed immediately at the close of the Show at 4:00 PM on Sunday, December 7, 2014. Additional information and arrangements can be made with the Exhibits Chairman.

**ACKNOWLEDGMENT:** Entry application will be acknowledged in writing or by e-mail.

**ACCEPTANCE OF RULES:** Signing the entry form denotes acceptance of PENPEX show rules and regulations. Please submit your entry form or inquiries to: Vesma Grinfelds, Exhibits Chairman, 3800 – 21st Street, San Francisco, CA 94114.

E-mail: [vesmag@gmail.com](mailto:vesmag@gmail.com)